## **Rogers Park Rental Application**

Please submit completed application along with a Park Rental fee of \$\sum\_{50.00}\$ (Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization/Individual 76mily 2000  Type of Event 70mily Percurion Event Date 17-19-3625  Requesting: Front of Park Back of Park (Please Select One)  Start Time 8.00 End Time  Contact Name Toil(12 Robins or Cell Phone# 101-76-4/24  Contact Address (street, city, zip) Dwight R/ack
Start Time 8.00 End Time  Contact Name Tail(re Robins or Cell Phone# b01-76-4/24
Contact Name Tailie Robins or Cell Phone# 101-76-4/24
Contact Address (street site sin) Disk D / GCK
Contact Address (street site sin) Disk D / GCK
Alternate Contact 60 - 648 - 212 Alternate Cell# 611-941 - 542
RULES AND REGULATIONS  1. Reservations must be made in the Board of Supervisor's Office. 2. Reservations should be made one month in advance 3. The grounds must be cleaned after the event to the satisfaction of Madison County. 4. Use of grounds shall be prohibited after 11:00 p.m. 5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited. 6. Any damages will be the responsibility of the reserving party. 7. Indemnification that the county will be held harmless under all conditions.  Is Electrical power needed? Yes No (\$50.00 additional utility charges)  I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.  Signature Date Po Date Po

For additional information, please call 601-855-5500

RECEIPT DATE 48	2025 No. 733813
RECEIVED FROM Jackie Robinson	\$ 100.00
One Hundred 4000_	DOLI ARS
	- July 18 Back July 19, 2005
ACCOUNT 100 - CASH	No Glectricity Needed
PAYMENT LOD ORDER FROM	ТО
BAL DUE 9 CREDIT BY	2/11